

1 installation of the above system and for all purposes authorized by Ark. Code. Ann. Title 14, Chapter 94
2 and amendments thereto, and to any and all other acts which shall be deemed necessary in order to purchase,
3 construction, accept as a gift, operate and maintain any and all improvements authorized therein. The
4 purposes are to be accomplished in the manner and with the materials that the Commissioners for the
5 District shall deem in the best interest of the District and as specified by law. The cost of the project of the
6 District shall be assessed upon the real property of the District according to the benefits received.

7 **Section 2.** The following three individuals nominated in the petition, are hereby appointed as
8 commissioners of said improvement district: Keith A. Wingfield, Patricia L. Wingfield, and Brandon
9 Tedder.

10 **Section 3.** The name of the improvement district shall be The Village at Ison Creek Property Owners'
11 Multipurpose Improvement District No. 2015-318.

12 **Section 4. Severability.** The various parts, sections and clauses of this ordinance are hereby declared to
13 be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by
14 court of competent jurisdiction, the remainder of this ordinance shall not be affected thereby.

15 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts thereof in conflict with the provision of
16 this ordinance are hereby repealed to the extent of such conflict.

17 **Section 6. Emergency.** *The Board of Directors hereby determined that there is a need for additional*
18 *infrastructure within the City and hereby determines that the passage of this Ordinance, pursuant to the*
19 *provisions of the improvement district statutes, will facilitate construction of additional infrastructure*
20 *within the City that will protect the public health, safety and welfare; therefore, an emergency is hereby*
21 *declared to exist, and this shall be in full force and effect from and after its passage and approval.*

22 **PASSED: August 4, 2015**

23 **ATTEST:**

APPROVED:

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26 **Susan Langley, City Clerk**

_____ **Mayor Mark Stodala**

27 **APPROVED AS TO LEGAL FORM:**

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30 **Thomas M. Carpenter, City Attorney**

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